

**DISE CODE :** 23040517098  
**SCHOOL CODE :** 03261

**CBSE AFFILIATION NO. :** 1030006  
**MPBSE CODE :** 04021910

Original

## RAMAKRISHNA VIDYA MANDIR

(Affiliated to Central Board of Secondary Education, R. No. 1030006, School No. 03261)

**Run by Ramkrishna Mission Ashrama**

Po - Ramakrishna Puri, Thatipur

Phone : 9039622870, Fax No. : 07512341855

Email : principal.rkvmcbse@gmail.com, Website : www.rkvmcbsegwl.org



### TRANSFER CERTIFICATE

Annexure I

Book No. : 2018-2019

SI No. : 47

Admission No. : M-216

SSSM ID :

1. Name of Pupil : **JAY PARMAR**
2. Father's/Guardian's Name : DILEEP SINGH
3. Mother : PRITEE PARMAR
4. Nationality : INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : NA
6. Date of First admission in the school with class : 12/04/2018 in Class VI
7. Date of Birth (in Christian Era) according to Admission Register :  
 (in figure) 15/02/2009 (in words) FIFTEENTH FEBRUARY TWO THOUSAND NINE
8. Class in which the pupil last studied : (in figure) VI (in words) Sixth
9. School/Board Annual Examination last taken with result : Pass
10. Whether failed, if so once/twice in the same class : NA
11. Subject Studied : 1) English, 2) Mathematics, 3) Hindi, 4) Science, 5) Social Science.
12. Whether qualified for promotion in the higher class : Yes  
 if so, to which class (in figure) VII (in words) Seventh
13. Month up to which the (pupil has paid) school dues/paid : 30.04.2019
14. Any fee concession availed of : if so, the nature of such concession : NA
15. Total no. Of working days : Regular
16. Total no. Of working days present : Regular
17. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : NA
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : NA
19. General conduct : Good
20. Date of application for Certificate : 07/06/2019
21. Date of issue of Certificate : 07/06/2019
22. Reasons for leaving school : Change of School
23. Any other Remarks : -

**Class Teacher**

SHARMA NIDHI

**Checked by**

(P. Ghatak (Office Clerk))

**Principal**

**SEAL & Sign**